

Psa. 73:1: "Truly God is good to Israel, even
to such as are of a clean heart";

Goodness of God to His people.
I desire to discuss this gr. subj. under two
heads, —

I. The description here given of His people
they are represented by — Their name, Israel,
(2.) By their Character — Clean of heart,

II. Considerations by which their interest
in the Divine love is proven ^{argument}.

- (1.) By His Son — He saved them from Hell,
- (2.) " " Spirit — He purifies them from sin,
- (3.) " " Providence He guides & guards them
on earth,
- (4.) At their death He receives them to
heaven.

I. Cor. 4:19-20. "But I will come to you shortly, if the Lord will, and I will know, not the speech of them which are puffed up, but the power. (20) For the Kingdom of God is not in word, but in power."

I. The Kingdom of God: what is it? When was it established? For what was it established? and how is it to be extended?

II. What effects the power of God's Kingdom here on earth?

(1.) For His Saints to keep a perpetual vision of our Lord Jesus Christ. "The world seeth me no more, for I go to my Father; but ye see me." Hence, Paul says: "But ye see Jesus, crowned with glory and honor." That is a fundamental distinction between the converted & the uncon-

verted man. When the glorious reality to us - power of the Kingdom.

Saith the Greeks, "His is come that the son of But have you ever does not belate that the

His next words are, "I fall into the ground and die, but if it die, it will

The Lord wanted to set truth that no sight of Him in His flesh would save them; not

risen from the dead & be the true & full & saving sight of Him.

2. The power of the indwelling Christ.

3. Prayer in the name of Jesus.

4. Glorifying in the Cross.

sight of Jesus is a then we know the first

"we would see Jesus, answer was;" The hour

man should be glorified, noticed that the Bible

Greeks said Jesus, "Except a corn of wheat

die, it abideth alone, but if it die, it will have much fruit."

before His disciples the of Him in His flesh

until He was dead & ascended would there

be the true & full & saving sight of Him. —

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Salvation + Sanctifica-
tion.

Le. 24: 49 —

"Tarry ye --- untill ye be
endued with power from
on high."

the endowment w spirit
for power, for service,
for testimony, for success
this is truth - is my
subject this morning.
A very serious mistake
is to be confused about
what belongs to sanctification
with what really
belongs to justification +
vice versa. It is very
common for Christians
to be urged from our
pulpits to become
completely crucified
with Christ, & "utterly

lead to sin. But these
are not experiences
or attainments, they
are fundamental facts.
The Revised N. D. throws
a flood of light on this
point by putting
all allusions to dying
death with Christ, in
a past definite tense
where they belong.
It is simply a fact
that when Christ
our substitute died
on r. for us, we died
virtually or judicially
through Him, to the
law & to sin. As
saith scriptures
"If one died for all,

then all died" 1 Cor. 5:14.
It is this past definite
transaction which forms
the basis of acceptance
with God. He that hath
died is justified from
sin. Rom. 8:24. That
has to do directly with
our justification by
faith and not with
our sanctification by
the Spirit.